

WANGARATTA

Agricultural Society Inc

Affiliated with Victorian Agricultural Shows Limited

156th SHOW

Friday 7th & Saturday 8th October 2022



ADMITTANCE

Adult Online: \$18.00

Adult @ Gate: \$20

Secondary Student: \$10

Primary Student: \$5

Under 5yrs: Free

Family Day Ticket

(2 Adults & 2 Children under 18yrs)

\$45

ENTRIES CLOSE

Friday, September 30th, 2022

(Horses are Post Entry)

AT SECRETARY'S OFFICE,

SHOWGROUNDS

OFFICE HOURS

10am to 4pm from

2/9/22 to 14/10/22,

& Each Thursday and Friday,

10am to 3pm in July and August.

SECRETARY

Mrs. B. TIFFIN,

P.O. Box 151,

Wangaratta, Vic. 3676

Phone: (03) 5721 3280

AH: (03) 5727 3402.

Email: wangarattashow@westnet.com.au

www.wangarattashow.org.au



PAVILION EXHIBITS

Entries close: Friday 30th September 2022

Please Note

Exhibitors must pay entry fees for all entries before the Show. Your entry ticket will be held at the Secretary's Office until payment is made. Your entry will not be accepted unless you produce your entry ticket.

Prize's: All Prizes in this Section will be paid out to Winners by the Steward in the Henderson Pavilion.

Please collect your prize between 2pm - 9pm Friday & 2pm - 5pm Saturday. Prize money not collected within one month after the Show will be refunded to the Society.

Collection of exhibits is on Saturday 8th from 4pm in the pavilion. Refer to office after that date.

Secretary Office Hours: Throughout the year Thursday and Friday, 11.00 pm - 3.30 pm; July, August (four weeks prior and one week after Show), 10.00 am - 4.00 pm.

Please note that cookery exhibits cannot be left at pavilions before 8.00 AM Thursday, 6th October 2022.

Sale of Exhibits.

Exhibitors have the option of selling their exhibits. The Society or any Official Judge, Steward, Officer or employee will not be held liable in any way for any direct, indirect or consequential loss of any exhibit, or the diminution in the value of an exhibit by reason of:

- a) the sale, delivery, disposal or other dealing with an exhibit.
- b) any damage or injury occasioned to or by an exhibit.
- c) the negligence or any act or matter or thing done, permitted or omitted by the Society, or
- d) any loss, damage or injury occasioned to or by an exhibitor or person acting on his or her behalf.

Proof of Purchase

The receipt issued to the purchaser when paying for the exhibit marked "For Sale" **must be presented by the purchaser as proof of purchase when collecting the exhibit. Identifying exhibits for purchase:** Exhibits for sale will be identified by the letters FS (for sale). Signed approval to sell exhibit(s) has to be obtained from Exhibitor at time of entry.

A RED DOT means the exhibit has been sold.

Cookery, Jams, & Jellies - 10% Commission to Society. Note: Only decorated cakes

Needlework, Weaving/Spinning, Knitting and Craft Sections - can all be sold for 10% Commission to Society. Art - 10% Commission to Society. Those persons wishing to sell their Artwork are to indicate their name and address on the back of their exhibits as well as asking price.

**ALL SALES MUST BE MADE AND COMPLETED NO LATER THAN 4.30PM ON SATURDAY,
8th OCTOBER 2022 WITH STEWARDS IN PAVILION.**

V.A.S. Ltd Competition Regulations

1. Each exhibit entered must be the bona fide work of the exhibitor.
 2. An exhibit having won at a Show will compete at a Group Final; the winning exhibit will then compete at the state final.
 3. An exhibitor may represent only one local show at Group level and one Group at State Level.
 4. An exhibit having won at state final, is no longer eligible to compete in the competition.
 5. If, for any reason, a winner is unable to compete at Group or State Final level, then the second-place getter is eligible to compete.
 6. A person will not be permitted to win more than one Show within the State in any one Show year. Persons not adhering to this rule will be required to forfeit/refund prize money.
 7. All work to have been completed within the last twelve (12) months.
 8. An exhibit may only win one group final in a show season (spring to autumn), should the same article be entered again and found to have already won a group final in the same show season the exhibitor must forfeit/refund any and all prizes and will be disqualified from exhibiting for 12 months
 9. Late entries not accepted.
 10. Junior is aged under 18 on the day of their local show.
- Photography:** To be unframed, print no larger than 20cm x 30cm, must be mounted (mount no larger than 3cm), professional photographers are not eligible.

Section U: Eggs
Section V: Fresh Fruits, Home Grown
Section W: Vegetables

Stewards:

C. Ormond,
R. Wolfel, M. Martin,
C. Bennett, V. Flanagan

2022

Section U: Eggs

Entries Close: Tuesday 4th October (no phone entries).

Entry Fee: \$1 each entry. Late entries \$2.

Judging Day: Thursday 6th October 1 pm.

Staging: Thursday 6th October from 7.45am to be finished by 11.30am.

Prizes: 1st \$3. 2nd \$2. Except where otherwise stated.

Best Exhibit: will receive a Certificate plus a **La Bella Rocca Fruit** voucher.

Note: *Eggs may be weighed. The Judge may test each exhibit by breaking an egg.*

- 1 Dozen Hen Eggs, White shell.
- 1 Dozen Hen Eggs, Brown shell. 1st **Linga A While Nursery** voucher.
- 1 Dozen Duck Eggs.
- 1 Dozen Coloured eggs (duck or hen)
- 1 Dozen Bantam Eggs.
- 1 Dozen Eggs not previously mentioned.

Section V: Fresh Fruits, Home Grown

Entries Close: Tuesday 4th October (no phone entries).

Entry Fee: \$1 each entry. Late entries \$2

Judging Day: Thursday 6th October 1pm.

Staging: Thursday 6th October from 7.45am to be finished by 11.30am.

Prizes: 1st \$3. 2nd \$2. Except where otherwise stated.

Most Successful Exhibitor: will receive a Ribbon.

Best Exhibit: will receive a Certificate plus a **Linga A While Nursery** voucher.

Note: *The Judge may test each exhibit by cutting fruit and breaking nuts.*

All fruit to have ½" / 2cm stem.

Points to be allotted for Most Successful Exhibitor in this section as follows, 1st 2 points. 2nd 1 point.

1. Lemons (3).
2. Oranges (3), Valencia. 1st **Flynn's of Wangaratta** voucher.
3. Oranges (3) Navel.
4. Grapefruits (3).
5. Mandarines (3).
6. Kumquats (3).
7. A basket of Fruit- 5 varieties (2 of each).
8. Fruit otherwise not mentioned & to be named.
9. Collection of (10) Nuts. Your choice on a plate.

Section W: Vegetables

Entries Close: Tuesday 4th October (no phone entries).

Entry Fee: \$1 per entry. Late entries \$2.

Judging Day: Thursday 6th October 1pm.

Staging: Thursday 6th October from 7.45am to be finished by 11.30am.

Prizes: 1st \$3. 2nd \$2. Except where otherwise stated.

Most Successful Exhibitor: will receive a Ribbon.

Best Exhibit: will receive a Certificate plus a **Linga A While Nursery** voucher.

Note: *6" green tops to be left on all Root vegetables and Rhubarb and present with home grown qualities, e.g., Longer pumpkin stalks.*

Points to be allotted for Most Successful Exhibitor in this section as follows, 1st 2 points. 2nd 1 point.

1. A container of mixed named herbs (in water). 1st **Simply Stems** prize.
2. A collection of vegetables, no less than 6 varieties.
3. Pumpkin - Butternut.
4. Pumpkin (1), any other variety.
5. Leek.
6. Cabbage (1).
7. Silver Beet Stalks (4).
8. Carrots (3).
9. Beetroot (3).
10. Lettuce (1) (display in water with roots).
11. Rhubarb Stalks (4).
12. Broad Beans (4).
13. Radishes (3).
14. Cauliflower (1) any variety.
15. Snow Peas or Sugar Peas (5).
16. Bunch Spring Onions.
17. Head of Broccoli displayed in water.
18. Heirloom Vegetables. (To be named).
19. Vegetable (1) not otherwise mentioned. (To be named).
20. Collection of Vegetables grown by a School at School. (Box or Container size to 60cms sq).

Kindly mark the back of your exhibit cards with either name/initials or symbol. This will enable the stewards to coordinate exhibits into their individual groups for a more orderly pickup with your pink slips.
Exhibits may be collected **after 4.30 pm Saturday.**

Entry Form All Classes (except Alpaca & Horse)

Wangaratta Agricultural Society Inc

P.O. Box 151, Wangaratta, 3677 Ph: (03) 5721 3280

Annual Show

Please use block letters

Date: _____

Mr/Mrs/Miss: _____

Address: _____

Phone: _____

Email: _____

Section	Class	Office Use	Name & or Description of Exhibit	\$	¢
				Membership	
				Entry Fee	
			Total Amount Enclosed \$		

Entry Fees Must Accompany All Entries
 This entry is made subject to the rules & regulations of the society
 Please fill in carefully

All online entries must be paid for & exhibit cards collected from the show office before their exhibit entry day