

# WANGARATTA

## Agricultural Society Inc

Affiliated with Victorian Agricultural Shows Limited

### 157<sup>th</sup> SHOW

Friday 13<sup>th</sup> & Saturday 14<sup>th</sup> October 2023



#### ADMISSION :

ADULT :	\$20
6 - 15	\$10
Under 5's	FREE
Family Day ticket	\$50
(2 adults & 2 kids under 16)	

#### WANGARATTA SHOWGROUNDS

2 - 12 EVANS STREET  
WANGARATTA  
VICTORIA 3677

#### OFFICE HOURS

Thursdays & Fridays:  
10am-3pm in July & August

Monday to Friday  
9am-4pm in September & October  
until October 20<sup>th</sup>.

#### SECRETARY

Mrs. Charmane Bennett,  
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Wangaratta, Vic. 3676  
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# PAVILION EXHIBITS

Entries close: Friday 6<sup>th</sup> October 2023

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## Please Note

Exhibitors must pay entry fees for all entries **before** the Show. If entered online, your entry ticket will be held at the Secretary's Office until payment is made. Your exhibit/s will not be accepted unless you produce your entry ticket/s.

**Prize's:** All Prizes in this Section will be paid out to Winners by the Steward in the Henderson Pavilion.

Please collect your prize between 2pm - 9pm Friday & 2pm - 5pm Saturday. Prize money not collected within one month after the Show will be refunded to the Society.

**Collection of exhibits is on Saturday 14<sup>th</sup> from 4pm in the pavilion. Refer to office after that date.**

**Secretary Office Hours:** Throughout the year Thursdays - 10am-3pm, July & August - Thursdays & Fridays 10am-3pm, September & four weeks prior and one week after Show - Monday to Friday, 9am-4pm.

**Please note that cookery exhibits cannot be left at pavilions before 8.00 AM Thursday, 12<sup>th</sup> October 2023.**

## Sale of Exhibits.

Exhibitors have the option of selling their exhibits. The Society or any Official Judge, Steward, Officer or employee will not be held liable in any way for any direct, indirect or consequential loss of any exhibit, or the diminution in the value of an exhibit by reason of:

- a) the sale, delivery, disposal or other dealing with an exhibit.
- b) any damage or injury occasioned to or by an exhibit.
- c) the negligence or any act or matter or thing done, permitted or omitted by the Society, or
- d) any loss, damage or injury occasioned to or by an exhibitor or person acting on his or her behalf.

### **Proof of Purchase**

The receipt issued to the purchaser when paying for the exhibit marked "For Sale" **must be presented by the purchaser as proof of purchase when collecting the exhibit.** **Identifying exhibits for purchase:** Exhibits for sale will be identified by the letters FS (for sale). Signed approval to sell exhibit(s) has to be obtained from Exhibitor at time of entry.

**A RED DOT means the exhibit has been sold.**

**Cookery, Jams, & Jellies** - 10% Commission to Society. Note: Only decorated cakes

**Needlework, Weaving/Spinning, Knitting and Craft Sections** - can all be sold for 10% Commission to Society. Art - 10% Commission to Society. Those persons wishing to sell their Artwork are to indicate their name and address on the back of their exhibits as well as asking price.

**ALL SALES MUST BE MADE AND COMPLETED NO LATER THAN  
4.30PM ON SATURDAY, 14<sup>th</sup> OCTOBER 2023 WITH STEWARDS IN PAVILION.**

## V.A.S. Ltd Competition Regulations

1. Each exhibit entered must be the bona fide work of the exhibitor.
  2. An exhibit having won at a Show will compete at a Group Final; the winning exhibit will then compete at the state final.
  3. An exhibitor may represent only one local show at Group level and one Group at State Level.
  4. An exhibit having won at state final, is no longer eligible to compete in the competition.
  5. If, for any reason, a winner is unable to compete at Group or State Final level, then the second-place getter is eligible to compete.
  6. A person will not be permitted to win more than one Show within the State in any one Show year. Persons not adhering to this rule will be required to forfeit/refund prize money.
  7. All work to have been completed within the last twelve (12) months.
  8. An exhibit may only win one group final in a show season (spring to autumn), should the same article be entered again and found to have already won a group final in the same show season the exhibitor must forfeit/refund any and all prizes and will be disqualified from exhibiting for 12 months
  9. Late entries not accepted.
  10. Junior is aged under 18 on the day of their local show.
- Photography:** To be unframed, print no larger than 20cm x 30cm, must be mounted (mount no larger than 3cm), professional photographers are not eligible.

## Section R: Arts 2023

Entries close: Friday 6<sup>th</sup> October.

**ALL EXHIBITORS PLEASE NOTE CONDITIONS OF ENTRY IN DIVISIONS A (Open) B & C (Secondary & Primary Schools) :**

- All exhibits in the open section must be delivered to the Showgrounds before Tuesday 10<sup>th</sup> October.
- All artworks will be judged on Thursday, 12<sup>th</sup> October.
- Exhibitors are reminded that the criteria for judging will be based on suitable Medium, Composition and Technique used.
- Maximum size of works to be 90cm square; minimum size of works to be A4.
- All artwork presented must be no more than 2 years old and any artwork previously winning a 1<sup>st</sup> prize is not eligible to compete.
- Artwork to be clearly named on the back only, also showing media used.
- All Open works to be framed and have suitable devices to take the weight of the painting. Framed or Unframed stretch canvas only.
- Frames must have attached wire, which when tight must be 5cms from the top of the painting. String is NOT acceptable.
- Entries in the Open art section will be hung on a wire ladder type hanger suspended from a board and will be attached by a picture hook only, hence the strict adherence to the above frames and wire.
- Any entry arriving not meeting these criteria will not be accepted.

**ARTWORK FOR SALE** - The Show Society offers the opportunity for competing artists to sell their works for a 10% commission/handling fee. (Refer sale of exhibits page 14). Please indicate your wishes to the Secretary at time of entry and include your **name and address** (including **phone number**) together with the **price on the back of the entry**.

### Division A: Open

**Entry Fee:** \$1 per entry, late entries \$2

**Prize:** 1<sup>st</sup> \$20, 2<sup>nd</sup> \$10 unless otherwise indicated.

**Best Picture in the show:** A ribbon plus **David Roberts** gift.

1. Best Local Scene – Building, landscape (any media). 1<sup>st</sup> **Skin Envy** voucher.
2. Landscape - oil, Watercolour or acrylic.
3. Still Life - e.g., flowers, fruit (any media). 1<sup>st</sup> \$20 donated by **Anne Butler**.
4. Animal studies - e.g., birds, domestic (any media). 1<sup>st</sup> **King River Café** voucher.
5. Portrait. (Any media).
6. Artist Choice - Pastel. 1<sup>st</sup> **KF hair & beauty** voucher.
7. Artist Choice - Oil.
8. Artist Choice - Watercolour.
9. Artist's Choice - Mixed media.
10. Free Hand Drawing - e.g., pencil, gouche, ink, charcoal (original and no copy work). 1<sup>st</sup> **Skin Envy** voucher.
11. Artists Choice – Acrylic. 1<sup>st</sup> **KF hair & beauty** voucher.

### Divisions B & C – Secondary & Primary Schools

- to be left at show office by Tue 10<sup>th</sup> October.
- Artwork up to Maximum size A3 accepted.
- Wooden or other hanging type frames NOT ACCEPTED in Division B & C.
- All Artwork in Div. B & C. to be presented in Plastic Sleeves for ease of displaying

*McDonald Encouragement Award: Divisions B & C*

### Division B: Secondary School

**Entry:** Free

**Prizes:** 1<sup>st</sup> \$5, 2<sup>nd</sup> \$3

12. Your choice - any media (colour)

13. Your choice pencil / Charcoal drawing B & W.

### Division C: Primary School

**Entry:** Free

**Prizes:** 1<sup>st</sup> \$5, 2<sup>nd</sup> \$3

#### Years Foundation

14. Your Choice any media (colour)

15. Your Choice Pencil/Charcoal Drawing B&W

#### Years 1 - 2

16. Your Choice any media (colour)

17. Your Choice Pencil/Charcoal Drawing B&W

#### Years 3 - 4

18. Your Choice any media (colour)

19. Your Choice Pencil/Charcoal Drawing B&W

#### Years 5 - 6

20. Your Choice any media (colour)

21. Your Choice Pencil/Charcoal Drawing B&W

### NOTE :

- Divisions D, E & F include a 2 or 3-dimensional display. Special arrangements are to be made if exhibits cannot be delivered and set-up prior to 12noon on Thursday 12<sup>th</sup> October.
- Schools can contact the Show Secretary by phoning at least two days before the scheduled day to make other arrangements which will assist with time frames.
- **Please Note:** Wall display space max 3mx3m with trestle in front.

### Division D: Primary School Art & Craft

**Showcase** (Display ~ Non-Competitive)

Display of Students work.

**Entry:** Free. *Refer to note above.*

### Division E: Special Schools Art & Craft

**Showcase** (Display ~ Non-Competitive)

Display of Students work.

**Entry:** Free. *Refer to note above.*

e.g: Central Access, Wangaratta Special Development School etc. No age limit.

### Division F: Kindergartens Art & Craft

**Showcase** (Display ~ Non-Competitive)

Display of Students work.

**Entry:** Free. *Refer to note above.*

**All online entries must be paid for & exhibit cards collected from the show office before their exhibit entry day**