

# WANGARATTA

## Agricultural Society Inc

Affiliated with Victorian Agricultural Shows Limited

### 157<sup>th</sup> SHOW

Friday 13<sup>th</sup> & Saturday 14<sup>th</sup> October 2023



#### ADMISSION :

ADULT :	\$20
6 - 15	\$10
Under 5's	FREE
Family Day ticket	\$50
(2 adults & 2 kids under 16)	

#### WANGARATTA SHOWGROUNDS

2 - 12 EVANS STREET  
WANGARATTA  
VICTORIA 3677

#### OFFICE HOURS

Thursdays & Fridays:  
10am-3pm in July & August

Monday to Friday  
9am-4pm in September & October  
until October 20<sup>th</sup>.

#### SECRETARY

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# PAVILION EXHIBITS

Entries close: Friday 6<sup>th</sup> October 2023

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## Please Note

Exhibitors must pay entry fees for all entries **before** the Show. If entered online, your entry ticket will be held at the Secretary's Office until payment is made. Your exhibit/s will not be accepted unless you produce your entry ticket/s.

**Prize's:** All Prizes in this Section will be paid out to Winners by the Steward in the Henderson Pavilion.

Please collect your prize between 2pm - 9pm Friday & 2pm - 5pm Saturday. Prize money not collected within one month after the Show will be refunded to the Society.

**Collection of exhibits is on Saturday 14<sup>th</sup> from 4pm in the pavilion. Refer to office after that date.**

**Secretary Office Hours:** Throughout the year Thursdays - 10am-3pm, July & August - Thursdays & Fridays 10am-3pm, September & four weeks prior and one week after Show - Monday to Friday, 9am-4pm.

**Please note that cookery exhibits cannot be left at pavilions before 8.00 AM Thursday, 12<sup>th</sup> October 2023.**

## Sale of Exhibits.

Exhibitors have the option of selling their exhibits. The Society or any Official Judge, Steward, Officer or employee will not be held liable in any way for any direct, indirect or consequential loss of any exhibit, or the diminution in the value of an exhibit by reason of:

- a) the sale, delivery, disposal or other dealing with an exhibit.
- b) any damage or injury occasioned to or by an exhibit.
- c) the negligence or any act or matter or thing done, permitted or omitted by the Society, or
- d) any loss, damage or injury occasioned to or by an exhibitor or person acting on his or her behalf.

### **Proof of Purchase**

The receipt issued to the purchaser when paying for the exhibit marked "For Sale" **must be presented by the purchaser as proof of purchase when collecting the exhibit. Identifying exhibits for purchase:** Exhibits for sale will be identified by the letters FS (for sale). Signed approval to sell exhibit(s) has to be obtained from Exhibitor at time of entry.

**A RED DOT means the exhibit has been sold.**

**Cookery, Jams, & Jellies** - 10% Commission to Society. Note: Only decorated cakes

**Needlework, Weaving/Spinning, Knitting and Craft Sections** - can all be sold for 10% Commission to Society. Art - 10% Commission to Society. Those persons wishing to sell their Artwork are to indicate their name and address on the back of their exhibits as well as asking price.

**ALL SALES MUST BE MADE AND COMPLETED NO LATER THAN  
4.30PM ON SATURDAY, 14<sup>th</sup> OCTOBER 2023 WITH STEWARDS IN PAVILION.**

## V.A.S. Ltd Competition Regulations

1. Each exhibit entered must be the bona fide work of the exhibitor.
  2. An exhibit having won at a Show will compete at a Group Final; the winning exhibit will then compete at the state final.
  3. An exhibitor may represent only one local show at Group level and one Group at State Level.
  4. An exhibit having won at state final, is no longer eligible to compete in the competition.
  5. If, for any reason, a winner is unable to compete at Group or State Final level, then the second-place getter is eligible to compete.
  6. A person will not be permitted to win more than one Show within the State in any one Show year. Persons not adhering to this rule will be required to forfeit/refund prize money.
  7. All work to have been completed within the last twelve (12) months.
  8. An exhibit may only win one group final in a show season (spring to autumn), should the same article be entered again and found to have already won a group final in the same show season the exhibitor must forfeit/refund any and all prizes and will be disqualified from exhibiting for 12 months
  9. Late entries not accepted.
  10. Junior is aged under 18 on the day of their local show.
- Photography:** To be unframed, print no larger than 20cm x 30cm, must be mounted (mount no larger than 3cm), professional photographers are not eligible.

# Section T: Horticulture 2023

Stewards: C. Ormond, R. Wolfel,  
C. Bennett, M. Bennett

**Entries Close:** Tuesday 10<sup>th</sup> October (no phone entries)

**Pavilion:** Brian Kensington Pavilion (Golf Links Lane entrance)

**Judging:** Thursday 12<sup>th</sup> October 1pm.

*Judges do not have to award a 1<sup>st</sup> prize if entry/entries are not up to standard. All entries will be judged under AHJA Rules & Regulations by accredited AHJA Judges.*

**Staging:** Thursday 12<sup>th</sup> October from 7.45am to be finished by 11.30am.

**Note:** Kindly mark the back of your exhibit cards with either name/initials or symbol.

Exhibits may be collected **after 4.30 pm Saturday.**

Points to be allotted for Most Successful Exhibitor in this section as follows, 1<sup>st</sup> 2 points. 2<sup>nd</sup> 1 point.

## Pot Plants

**Entry Fee:** \$1 per entry. Late entries \$2.

**Prizes:** 1<sup>st</sup> \$5. 2<sup>nd</sup> \$3. Except where otherwise stated.

**Most Successful Exhibitor:** will receive a Ribbon.

**Best Exhibit:** will receive a Certificate plus a **Milawa Cheese Factory** voucher.

**Note:** Pot Plants must have been the property of the exhibitor for three months prior to the date of the show. Pots or Containers in this category not to exceed 45cms (approx. 17 & 1/2 ins) Pots not judged but must be washed

**Staging tips:**

- Flowering plants - flowers should dominate
- Trimmed leaves – same shape as full leaf.
- Not over potted, clean, disease free.
- Not too low in pot. Plants should actually be growing

1. 1 Foliage Plant. No Flowers. 1<sup>st</sup> **Seed & Bloom** voucher.

2. 1 Fern.

3. A Geranium in Flower.

4. A Cyclamen in Bloom.

5. Single Cacti / Succulent.

6. Container of mixed Cacti and/or Succulents (min. of 3 var.) 1<sup>st</sup> **L.I.P.S Juke Box & Party Hire** voucher.

7. Orchid in flower. 1<sup>st</sup> **Hey Petals** gift.

8. Pot Plant in Flower not previously mentioned. 1<sup>st</sup> **TJ & Co Café** voucher.

## Residential Care Display

## Cut Flowers

**Entry:** Free

**Prizes:** 1<sup>st</sup> \$3. 2<sup>nd</sup> \$2, sponsored by **KJ & R Wolfel**. Except where otherwise stated.

**Most Successful Exhibitor:** will receive a Ribbon.

**Best Exhibit:** will receive a Certificate plus a **Parklane Garden Centre** voucher.

**Note:** All cut flowers must be grown by the exhibitor within radius of 80 km of Wangaratta.

Container provided unless otherwise stated. All Displays in own container; container will not be judged. Cut flowers not to exceed 46cms above container unless stated.

Abbreviations: SS separate containers, CVA colour variety allowed, DVS distinct varieties, NNDV not necessarily distinct variety.

**“Nell McCormack” Medallion and Memorial Award** donated by the family. Winner receives the Medallion plus name engraved on the award.

**Staging tips:**

- All cut flowers should have min 6”/15cm stem.
- Exhibits judged from top of container.
- Single stem only through top of container.
- Pansies supported by paper disc.
- Geraniums can be shown with own leaves.

21. 3 Cut Flowering shrubs or trees DVS. 1<sup>st</sup> \$10 cash donated by **Jean Mapley**.

22. 1 Cut of attractive Foliage only. 1<sup>st</sup> **TJ & Co Café** voucher.

23. 4 Azalea flowers staged on a saucer CVA

24. 1 Rose any colour. 1<sup>st</sup> \$10 cash donated by **Jean Mapley**.

25. Display of Roses- at least 5 cuts CVA.

26. 3 Cuts Arum Lilies and/or Calla Lilies CVA. 1<sup>st</sup> **Park Lane Garden Centre** voucher.

27. 1 Spike Bearded Iris or Flag Iris. 1<sup>st</sup> Ribbon donated by **Greg Vonarx & The Lunch Box** voucher.

28. 1 Spike Dutch Iris. 1<sup>st</sup> **No.9 Vinyl** voucher.

29. 1 Spike of Orchid- any Variety. 1<sup>st</sup> **Bennmann Poll Merino Manure**.

30. Display of Bulbs/ Rhizomes 5-9 cuts NNDV. 1<sup>st</sup> **Where is My Coffee** voucher.

31. 3 Pansies any colour SS own containers (“**Nell McCormack**” Award).

32. 1 Camellia. 1<sup>st</sup> **Bennmann Poll Merino Manure**.

33. 1 Stem of Stock.

34. 1 Cut of Marguerite Daisy.

35. Display of Lavender Flowers, 5-9 cuts NNDV. 1<sup>st</sup> **Bennmann Poll Merino Manure**.

36. Display of Sweet Peas 5-9 cuts CVA.

37. 1 Cut Flowering Climber or Creeper.

38. 1 Cut Geranium or Pelargonium in flower.

39. 1 Cut of Flower not previously mentioned.

40. Mixed distinct variety of Spring Flowers 5-9 cuts. 1<sup>st</sup> **Where is My Coffee** voucher.

## Australian Flora

**Best Exhibit:** Will receive a Certificate plus a **Robertson's Pharmacy** voucher.

101. One Cut of Callistemon.
102. One Cut of Flowering Eucalypt. 1<sup>st</sup> **Flooring Xtra Wangaratta** voucher.
103. One Cut of Grevillea.
104. One Cut of Kangaroo Paw.
105. One Cut of Australian Tree/Shrub not mentioned. 1<sup>st</sup> **Where is My Coffee** voucher.

## Decorative Horticulture

**Entry Fee:** \$1 per entry. Late entries \$2. Except where otherwise stated.

**Note:** Exhibitors in the Open decorative have a choice of homegrown or purchased Flowers and Foliage. Fresh Flowers or Foliage must be used unless otherwise stated. Draping's and accessories may be used if desired. Area allowance per exhibit **75sq cms. Tall / Large arrangements to fill this space are encouraged.** Own containers to be used.

*Floral Art will be judged under VFAA Inc. Rules & Regulations by accredited VFAA Judges.*

### Open

**Prizes:** 1<sup>st</sup> \$10. 2<sup>nd</sup> \$5. Except where otherwise stated.

**Most Successful Exhibitor:** will receive a Ribbon.

**Best Exhibit:** will receive a Certificate plus \$20.

41. "When Flowers are Scarce" – any medium, no artificial.
42. "The Magic of Irises" 1<sup>st</sup> **Design House Interiors** gift.
43. "Tall & Stately"
44. "Sassy Succulents"
45. "Patjo Table" - Flowers, Fruits & other plant materials.
46. "Freedom of Choice" Arrangement fresh/artificial.

### Novice

**Note:** Novice classes for secondary / tertiary students and other amateurs

**Prizes:** 1<sup>st</sup> \$5. 2<sup>nd</sup> \$3.

**Most Successful Exhibitor:** will receive a Ribbon

**Best Exhibit:** will receive a Certificate plus a **L.I.P.S. Juke Box & Party Hire** voucher.

51. Animal or Monster from horticultural material / produce (on disposable plate).
52. A Miniature Garden (approx. A3 size base)
53. Plant growing in unusual container.
54. Freedom of choice floral arrangement fresh/artificial.
55. A Piece of Garden Art (large)

## Children's Section:

**Entry:** Free

**Prizes:** 1<sup>st</sup> \$5. 2<sup>nd</sup> \$3

**Most Successful Exhibitor:** will receive a Ribbon

**Best Exhibit:** for each section will receive a Certificate

**Encouragement Award: McDonalds** voucher.

**Note:** *All Exhibits must be the work of the Exhibitor.*

*Kindly write exhibitor's name and school on back of exhibit card.*

## Pre-School & Preps

61. A Farm Scene (A3 size base)
62. Drawing of garden decorated with flowers /leaves (A3 size)
63. Necklace using horticultural material / Pasta
64. Animal or Monster from horticultural material / produce (on disposable plate).
65. A single Decorated Gumboot. (containing plant/s)
66. A piece of Garden Art.

## Grades 1 & 2

71. A Farm Scene (A3 size base)
72. Drawing of garden decorated with flowers /leaves (A3 size)
73. Necklace using horticultural material / Pasta
74. Animal or Monster from horticultural material / produce (on disposable plate).
75. A single Decorated Gumboot. (containing plant/s)
76. A piece of Garden Art.

## Grades 3 & 4

81. A Farm Scene (A3 size base)
82. Drawing of garden decorated with flowers /leaves (A3 size)
83. Necklace using horticultural material / Pasta
84. Animal or Monster from horticultural material / produce (on disposable plate).
85. A single Decorated Gumboot. (containing plant/s)
86. A piece of Garden Art.

## Grades 5 & 6

91. A Farm Scene (A3 size base)
92. Drawing of garden decorated with flowers /leaves (A3 size)
93. Necklace using horticultural material / Pasta
94. Animal or Monster from horticultural material / produce (on disposable plate).
95. A single Decorated Gumboot. (containing plant/s)
96. A piece of Garden Art.

