# WANGARATTA

## Agricultural Society Inc

Affiliated with Victorian Agricultural Shows Limited

## 157<sup>th</sup> SHOW

Friday 13th & Saturday 14th October 2023







### **ADMISSION:**

ADULT: \$20 6 - 15 \$10 Under 5's FREE Family Day ticket \$50 (2 adults & 2 kids under 16)

### WANGARATTA SHOWGROUNDS

2 - 12 EVANS STREET WANGARATTA VICTORIA 3677

### **OFFICE HOURS**

Thursdays & Fridays: 10am-3pm in July & August

Monday to Friday 9am-4pm in September & October until October 20<sup>th</sup>.

### **SECRETARY**

Mrs. Charmane Bennett, P.O. Box 151, Wangaratta, Vic. 3676 Phone: (03) 5721 3280 AH: 0402405357

Email: wangarattashow@westnet.com.au www.wangarattashow.org.au





### **PAVILION EXHIBITS**

Entries close: Friday 6th October 2023

#### **Please Note**

Exhibitors must pay entry fees for all entries **before** the Show. If entered online, your entry ticket will be held at the Secretary's Office until payment is made. Your exhibit/s will not be accepted unless you produce your entry ticket/s. **Prize's:** All Prizes in this Section will be paid out to Winners by the Steward in the Henderson Pavilion.

Please collect your prize between 2pm - 9pm Friday & 2pm - 5pm Saturday. Prize money not collected within one month after the Show will be refunded to the Society.

Collection of exhibits is on Saturday 14th from 4pm in the pavilion. Refer to office after that date.

**Secretary Office Hours:** Throughout the year Thursdays - 10am-3pm, July & August - Thursdays & Fridays 10am-3pm, September & four weeks prior and one week after Show - Monday to Friday, 9am-4pm.

Please note that cookery exhibits cannot be left at pavilions before 8.00 AM Thursday, 12th October 2023.

#### Sale of Exhibits.

Exhibitors have the option of selling their exhibits. The Society or any Official Judge, Steward, Officer or employee will not be held liable in any way for any direct, indirect or consequential loss of any exhibit, or the diminution in the value of an exhibit by reason of:

- a) the sale, delivery, disposal or other dealing with an exhibit.
- b) any damage or injury occasioned to or by an exhibit.
- c) the negligence or any act or matter or thing done, permitted or omitted by the Society, or
- d) any loss, damage or injury occasioned to or by an exhibitor or person acting on his or her behalf.

#### **Proof of Purchase**

The receipt issued to the purchaser when paying for the exhibit marked "For Sale" **must be presented by the purchaser as proof of purchase when collecting the exhibit. Identifying exhibits for purchase:** Exhibits for sale will be identified by the letters FS (for sale). Signed approval to sell exhibit(s) has to be obtained from Exhibitor at time of entry.

#### A RED DOT means the exhibit has been sold.

Cookery, Jams, & Jellies - 10% Commission to Society. Note: Only decorated cakes

**Needlework, Weaving/Spinning, Knitting and Craft Sections** - can all be sold for 10% Commission to Society. Art - 10% Commission to Society. Those persons wishing to sell their Artwork are to indicate their name and address on the back of their exhibits as well as asking price.

### ALL SALES MUST BE MADE AND COMPLETED NO LATER THAN 4.30PM ON SATURDAY, 14th OCTOBER 2023 WITH STEWARDS IN PAVILION.

### V.A.S. Ltd Competition Regulations

- 1. Each exhibit entered must be the bona fide work of the exhibitor.
- 2. An exhibit having won at a Show will compete at a Group Final; the winning exhibit will then compete at the state final.
- 3. An exhibitor may represent only one local show at Group level and one Group at State Level.
- **4.** An exhibit having won at state final, is no longer eligible to compete in the competition.
- **5.** If, for any reason, a winner is unable to compete at Group or State Final level, then the second-place getter is eligible to compete.
- **6.** A person will not be permitted to win more than one Show within the State in any one Show year. Persons not adhering to this rule will be required to forfeit/refund prize money.
- 7. All work to have been completed within the last twelve (12) months.
- **8.** An exhibit may only win one group final in a show season (spring to autumn), should the same article be entered again and found to have already won a group final in the same show season the exhibitor must forfeit/refund any and all prizes and will be disqualified from exhibiting for 12 months
- **9.** Late entries not accepted.
- 10. Junior is aged under 18 on the day of their local show.

**Photography:** To be unframed, print no larger than 20cm x 30cm, must be mounted (mount no larger than 3cm), professional photographers are not eligible.

Stewards:

C. Sargent J. Chick

Entries Close: Friday 6<sup>th</sup> October.

Entries to be delivered to show grounds No Later than 12 Noon on Tuesday 10<sup>th</sup> October (or by prior arrangement).

Entry fee: \$1, Students Free, Late Entries \$2.

**Prize:** 1st \$10, 2nd \$5. For OPEN & NOVICE except where

otherwise stated.

Best Print: Will be judged from OPEN and NOVICE classes

and will receive a Ribbon & \$20.

Notes: All exhibits to be mounted on a mount board or cardboard with 3 cm border only. No frames allowed. All photos not exceed A4 size (210x300 mm maximum). Only

3 entries per exhibitor will be received in any one class. Under the laws of digital manipulation, a photograph can be colour corrected, sharpened slightly, cropped or brightness and contrast corrected. Any more must go in the Digital or Computer Enhanced classification. Exhibits to be collected after 4.30pm Saturday. All rules are to be strictly adhered to.

### Open

Most Successful Exhibitor: Will be awarded a Ribbon & 1st McDonald O'Brien Plumbing voucher.

- **1.** Landscape Colour or B&W. 1st \$10 cash donated by **Lucky Howden Locksmith.**
- 2. Portrait Person/People, Colour or B&W. 1st sponsored by Wangaratta Picture Framers.
- 3. Portrait Animal, Colour or B&W.
- **4.** Architectural Landscape (manmade structures in the landscape), B&W.
- **5.** Still Life (inanimate object), Colour or B&W. Sponsored by **Glenpoll Poll Hereford Stud.**
- **6.** Computer Enhanced Open Subject, Colour or B&W. 1st \$10 cash donated by **Technology Systems Services & Training.**
- 7. Instagram Open Subject.

### Novice

Most Successful Exhibitor: Will be awarded a Ribbon & \$20 cash donated by Maureen Bedford.

- 8. Landscape, Colour or B&W.
- 9. Portrait Person/People, Colour or B&W.
- 1st \$10 cash donated by Lucky Howden Locksmith.
- **10.** Portrait Animal, Colour or B&W. 1<sup>st</sup> \$10 cash donated by **Glenpoll Poll Hereford Stud.**
- 11. Architectural Landscape, (manmade structures in the landscape), Colour or B&W. 1st \$20 West End Cycles voucher.
- 12. Still Life (inanimate object) Colour or B&W.
- 13. Computer Enhanced Open Subject, Colour or B&W. 1st \$10 cash donated by Technology Systems Services & Training.
- 14. Instagram Open Subject.

McDonalds Encouragement Award Primary School.

### Primary School

(No Entry Fee) **Prize:** 1<sup>st</sup> \$5, 2<sup>nd</sup> \$3

Best Exhibit: \$25 donated by Helen Haines MP.

Years 1-3

15. Colour Print - Open Subject.

16. Portrait - Animal, Colour or B&W.

Years 4-6

17. Colour Print - Open Subject.

18. Portrait - Animal, Colour or B&W.

#### Secondary School

(No Entry Fee) **Prize:** 1<sup>st</sup> \$5, 2<sup>nd</sup> \$3

Best Exhibit: \$25 donated by Helen Haines MP.

Years 7-8

19. Colour Print - Open Subject.

20. Computer Enhanced – Sporting Activity, Colour or B&W

**Years 9-10** 

21. Colour Print - Landscape. Colour or B&W

22. Computer Enhanced – Sporting Activity, Colour or B&W

**Years 11-12** 

23. Portrait - Person/People, Colour or B&W.

24. Computer Enhanced – Sporting Activity, Colour or B&W

### 25. V.A.S Ltd PHOTOGRAPHY COMPETITION

Subject: "A Photograph Featuring Animal/s in action "

**Prizes:** 1<sup>st</sup> \$25, 2<sup>nd</sup> \$20 **Group Level:** 1<sup>st</sup> \$25

**State Level:** 1st Trophy & \$70, 2nd \$20, 3rd \$10.

Rules

See page 14 for other VAS Ltd Competition Regulations. Each Exhibit entered must be the bonfire work of the exhibitor. All work is to have been completed in the last 12

months prior to the local show.

### 26. V.A.S Ltd JUNIOR PHOTOGRAPHY COMPETITION

Subject: "A Photograph Featuring Animal/s in action"

**Prizes:** 1<sup>st</sup> \$25, 2<sup>nd</sup> \$20 **Group Level:** 1<sup>st</sup> \$15

**State Level:** 1st Trophy & \$30, 2nd \$15, 3rd \$10.

Rules

See page 14 for other VAS Ltd Competition Regulations. Each Exhibit entered must be the bonfire work of the exhibitor. All work is to have been completed in the last 12 months prior to the local show.

### Entry Form All Classes (except Alpaca & Horse)

### Wangaratta Agricultural Society Inc Annual Show

P.O. Box 151, Wangaratta, 3677 Ph: (03) 5721 3280

Date:

Please use block letters

Mr/Mrs/N Address:	<u> 1188:</u>			
Phone:				
Email:				
Section	Class	Office Use	Name & or Description of Exhibit	\$ ¢
			Membership	
			Entry Fee	
			Total Amount Enclosed \$	

### **Entry Fees Must Accompany All Entries**

This entry is made subject to the rules & regulations of the society Please fill in carefully

All online entries must be paid for & exhibit cards collected from the show office before their exhibit entry day