

# WANGARATTA

## Agricultural Society Inc

Affiliated with Victorian Agricultural Shows Limited

# 157<sup>th</sup> SHOW

Friday 13<sup>th</sup> & Saturday 14<sup>th</sup> October 2023



### ADMISSION :

ADULT :	\$20
6 - 15	\$10
Under 5's	FREE
Family Day ticket	\$50
(2 adults & 2 kids under 16)	

### WANGARATTA SHOWGROUNDS

2 - 12 EVANS STREET  
WANGARATTA  
VICTORIA 3677

### OFFICE HOURS

Thursdays & Fridays:  
10am-3pm in July & August  
Monday to Friday  
9am-4pm in September & October  
until October 20<sup>th</sup>.

### SECRETARY

Mrs. Charmane Bennett,  
P.O. Box 151,  
Wangaratta, Vic. 3676  
Phone: (03) 5721 3280  
AH: 0402405357

Email: [wangarattashow@westnet.com.au](mailto:wangarattashow@westnet.com.au)  
[www.wangarattashow.org.au](http://www.wangarattashow.org.au)

# PAVILION EXHIBITS

Entries close: Friday 6<sup>th</sup> October 2023

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## Please Note

Exhibitors must pay entry fees for all entries **before** the Show. If entered online, your entry ticket will be held at the Secretary's Office until payment is made. Your exhibit/s will not be accepted unless you produce your entry ticket/s.

**Prize's:** All Prizes in this Section will be paid out to Winners by the Steward in the Henderson Pavilion.

Please collect your prize between 2pm - 9pm Friday & 2pm - 5pm Saturday. Prize money not collected within one month after the Show will be refunded to the Society.

**Collection of exhibits is on Saturday 14<sup>th</sup> from 4pm in the pavilion. Refer to office after that date.**

**Secretary Office Hours:** Throughout the year Thursdays - 10am-3pm, July & August - Thursdays & Fridays 10am-3pm, September & four weeks prior and one week after Show - Monday to Friday, 9am-4pm.

**Please note that cookery exhibits cannot be left at pavilions before 8.00 AM Thursday, 12<sup>th</sup> October 2023.**

## Sale of Exhibits.

Exhibitors have the option of selling their exhibits. The Society or any Official Judge, Steward, Officer or employee will not be held liable in any way for any direct, indirect or consequential loss of any exhibit, or the diminution in the value of an exhibit by reason of:

- a) the sale, delivery, disposal or other dealing with an exhibit.
- b) any damage or injury occasioned to or by an exhibit.
- c) the negligence or any act or matter or thing done, permitted or omitted by the Society, or
- d) any loss, damage or injury occasioned to or by an exhibitor or person acting on his or her behalf.

### **Proof of Purchase**

The receipt issued to the purchaser when paying for the exhibit marked "For Sale" **must be presented by the purchaser as proof of purchase when collecting the exhibit. Identifying exhibits for purchase:** Exhibits for sale will be identified by the letters FS (for sale). Signed approval to sell exhibit(s) has to be obtained from Exhibitor at time of entry.

**A RED DOT means the exhibit has been sold.**

**Cookery, Jams, & Jellies** - 10% Commission to Society. Note: Only decorated cakes

**Needlework, Weaving/Spinning, Knitting and Craft Sections** - can all be sold for 10% Commission to Society. Art - 10% Commission to Society. Those persons wishing to sell their Artwork are to indicate their name and address on the back of their exhibits as well as asking price.

**ALL SALES MUST BE MADE AND COMPLETED NO LATER THAN  
4.30PM ON SATURDAY, 14<sup>th</sup> OCTOBER 2023 WITH STEWARDS IN PAVILION.**

## V.A.S. Ltd Competition Regulations

1. Each exhibit entered must be the bona fide work of the exhibitor.
  2. An exhibit having won at a Show will compete at a Group Final; the winning exhibit will then compete at the state final.
  3. An exhibitor may represent only one local show at Group level and one Group at State Level.
  4. An exhibit having won at state final, is no longer eligible to compete in the competition.
  5. If, for any reason, a winner is unable to compete at Group or State Final level, then the second-place getter is eligible to compete.
  6. A person will not be permitted to win more than one Show within the State in any one Show year. Persons not adhering to this rule will be required to forfeit/refund prize money.
  7. All work to have been completed within the last twelve (12) months.
  8. An exhibit may only win one group final in a show season (spring to autumn), should the same article be entered again and found to have already won a group final in the same show season the exhibitor must forfeit/refund any and all prizes and will be disqualified from exhibiting for 12 months
  9. Late entries not accepted.
  10. Junior is aged under 18 on the day of their local show.
- Photography:** To be unframed, print no larger than 20cm x 30cm, must be mounted (mount no larger than 3cm), professional photographers are not eligible.

**Section U: Eggs**  
**Section V: Fresh Fruits, Home Grown**  
**Section W: Vegetables**

Stewards: C. Ormond, R. Wolfel,  
C. Bennett, M. Bennett

2023

**Section U: Eggs**

**Entries Close:** Tuesday 10<sup>th</sup> October (no phone entries).  
**Entry Fee:** \$1 each entry. Late entries \$2.  
**Judging Day:** Thursday 12<sup>th</sup> October 1 pm.  
**Staging:** Thursday 12<sup>th</sup> October from 7.45am to be finished by 11.30am.

**Prizes:** 1<sup>st</sup> \$3. 2<sup>nd</sup> \$2. Except where otherwise stated.  
**Best Exhibit:** will receive a Certificate plus a **La Bella Rocca Fruit** voucher.

**Note:** *Eggs may be weighed. The Judge may test each exhibit by breaking an egg.*

- 1 Dozen Hen Eggs, White shell.
- 1 Dozen Hen Eggs, Brown shell. 1<sup>st</sup> **Simply Stems** prize
- 1 Dozen Duck Eggs.
- 1 Dozen Coloured eggs (duck or hen) 1<sup>st</sup> **No.9 Vinyl** voucher
- 1 Dozen Bantam Eggs.
- 1 Dozen Eggs not previously mentioned.

**Section V: Fresh Fruits, Home Grown**

**Entries Close:** Tuesday 10<sup>th</sup> October (no phone entries).  
**Entry Fee:** \$1 each entry. Late entries \$2  
**Judging Day:** Thursday 12<sup>th</sup> October 1pm.  
**Staging:** Thursday 12<sup>th</sup> October from 7.45am to be finished by 11.30am.

**Prizes:** 1<sup>st</sup> \$3. 2<sup>nd</sup> \$2. Except where otherwise stated.  
**Most Successful Exhibitor:** will receive a Ribbon.  
**Best Exhibit:** will receive a Certificate plus **\$25 from L & R Desmier**.

**Note:** *The Judge may test each exhibit by cutting fruit and breaking nuts.*

**All fruit to have ½" / 2cm stem.**

Points to be allotted for Most Successful Exhibitor in this section as follows, 1<sup>st</sup> 2 points. 2<sup>nd</sup> 1 point.

1. Lemons (3).
2. Oranges (3), Valencia. 1<sup>st</sup> **Flynns Wangaratta** voucher.
3. Oranges (3) Navel.
4. Grapefruits (3). 1<sup>st</sup> **Bennmann Poll Merino Manure**.
5. Mandarines (3).
6. Cumquats (3).
7. A basket of Fruit- 5 varieties (2 of each).
8. Fruit otherwise not mentioned & to be named. 1<sup>st</sup> **Bennmann Poll Merino Manure**.
9. Collection of (10) Nuts. Your choice on a plate.

**Section W: Vegetables**

**Entries Close:** Tuesday 10<sup>th</sup> October (no phone entries).  
**Entry Fee:** \$1 per entry. Late entries \$2.  
**Judging Day:** Thursday 12<sup>th</sup> October 1pm.  
**Staging:** Thursday 12<sup>th</sup> October from 7.45am to be finished by 11.30am.

**Prizes:** 1<sup>st</sup> \$3. 2<sup>nd</sup> \$2. Except where otherwise stated.  
**Most Successful Exhibitor:** will receive a Ribbon.  
**Best Exhibit:** will receive a Certificate plus a **\$25 from L & R Desmier**.

**Note:** *6" green tops to be left on all Root vegetables and Rhubarb and present with home grown qualities, e.g., Longer pumpkin stalks.*

Points to be allotted for Most Successful Exhibitor in this section as follows, 1<sup>st</sup> 2 points. 2<sup>nd</sup> 1 point.

1. A container of mixed named herbs (in water).
2. A collection of vegetables, no less than 6 varieties.
3. Pumpkin - Butternut.
4. Pumpkin (1), any other variety.
5. Leek.
6. Cabbage (1).
7. Silver Beet Stalks (4).
8. Carrots (3).
9. Beetroot (3).
10. Lettuce (1) (display in water with roots).
11. Rhubarb Stalks (4). 1<sup>st</sup> **Where is My Coffee** voucher
12. Broad Beans (4).
13. Radishes (3).
14. Cauliflower (1) any variety.
15. Snow Peas or Sugar Peas (5).
16. Bunch Spring Onions.
17. Head of Broccoli displayed in water.
18. Heirloom Vegetables. (To be named).
19. Vegetable (1) not otherwise mentioned. (To be named).
20. Collection of Vegetables grown by a School at School. (Box or Container size to 60cms sq).

*Judges do not have to award a 1<sup>st</sup> prize if entry/entries are not up to standard. All entries will be judged under AHJA Rules & Regulations by accredited AHJA Judges.*

Kindly mark the back of your exhibit cards with either name/initials or symbol. This will enable the stewards to coordinate exhibits into their individual groups for a more orderly pickup with your pink slips.  
Exhibits may be collected **after 4.30 pm Saturday**.

